

AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT				1. CONTRACT ID CODE J		PAGE OF PAGES 1 3	
2. AMENDMENT/MODIFICATION NO. 0002		3. EFFECTIVE DATE 24-Mar-2004		4. REQUISITION/PURCHASE REQ. NO. M1100104SU01617		5. PROJECT NO.(If applicable)	
6. ISSUED BY REGIONAL CONTRACTING OFFICE-SW P O BOX 1609 OCEANSIDE CA 92051-1609		CODE M00681		7. ADMINISTERED BY (If other than item 6) See Item 6		CODE	
8. NAME AND ADDRESS OF CONTRACTOR (No., Street, County, State and Zip Code)				X		9A. AMENDMENT OF SOLICITATION NO. M00681-04-T-0202	
				X		9B. DATED (SEE ITEM 11) 15-Mar-2004	
						10A. MOD. OF CONTRACT/ORDER NO.	
						10B. DATED (SEE ITEM 13)	
CODE				FACILITY CODE			
11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS							
<input checked="" type="checkbox"/> The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offer <input checked="" type="checkbox"/> is extended, <input type="checkbox"/> is not extended. Offer must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended by one of the following methods: (a) By completing Items 8 and 15, and returning <u>1</u> copies of the amendment; (b) By acknowledging receipt of this amendment on each copy of the offer submitted; or (c) By separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.							
12. ACCOUNTING AND APPROPRIATION DATA (If required)							
13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS. IT MODIFIES THE CONTRACT/ORDER NO. AS DESCRIBED IN ITEM 14.							
A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO. IN ITEM 10A.							
B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office, appropriation date, etc.) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(B).							
C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:							
D. OTHER (Specify type of modification and authority)							
E. IMPORTANT: Contractor <input type="checkbox"/> is not, <input type="checkbox"/> is required to sign this document and return _____ copies to the issuing office.							
14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible.) The purpose of this amendment is to provide questions to Contractor submitted questions.							
Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.							
15A. NAME AND TITLE OF SIGNER (Type or print)				16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)			
				TEL: _____ EMAIL: _____			
15B. CONTRACTOR/OFFEROR		15C. DATE SIGNED		16B. UNITED STATES OF AMERICA		16C. DATE SIGNED	
_____ (Signature of person authorized to sign)				BY _____ (Signature of Contracting Officer)		24-Mar-2004	

SECTION SF 30 BLOCK 14 CONTINUATION PAGE

SUMMARY OF CHANGES

SECTION SF 30 - BLOCK 14 CONTINUATION PAGE

The following have been added by full text:

2ND SET OF ANSWERS TO QUESTION

1. Is electricity supplied by the Government? If so, how far from the service location is a 150 amp service located?

Answer: No electrical power available. One generator will be provided.

2. Is there a grey water/sewer POC available? If so, how far from the service location is it located?

Answer: There is drinking water available on site.

3. Will the service location move during the contact period?

Answer: No

4. Are bathrooms available and if so how many feet away?

Answer: Portajohns are available on site.

5. Will hand wash facilities be provided or required for the Marines or should we include this essential element? If so how many stations are needed?

Answer: Hand wash facilities shall be provided by the Contractor. The number of stations vary depending on the type, but should be adequate to cover the amount of Marines fed at each meal.

6. How far from the service location are motels or housing located?

Answer: Motels are located approx 10 miles from the station. No housing will be provided.

7. Is the location that a mobile kitchen could be located level?

Answer: Yes

8. Do you have a site map available?

Answer: No, a map is not necessary for a quotation.

9. Would a site visit be possible?

Answer: No, a site visit is not necessary for a quotation.

10. Are stainless steel mess trays acceptable for food service?

Answer: Yes

11. Will bulk trash receptacles "dumpsters" be provided?

Answer: Dumpsters will be available for use by the Contractor

12. Will the projected (450) total of Marines be split equally (225) between both seatings or what will be the maximum number per seating be?

Answer: Approximately each meal will consist of groups of 225 Marines. Please note that it will be groups of Marines in cycles coming through at each seating, not 225 as an entire group.

13. During contract review we did not find Attachment 1,3 pg questionnaire.

Answer: The attachment has been made on www.neco.navy.mil

14. PAYMENT / INVOICING:

The contractor shall invoice bi-weekly in arrears. DFAS will then pay each invoice within 30 days of the receipt of the invoice. This has been done to allow the Contractor receive payment upon the completion of work 2 weeks at a time rather than at the end of the contract period.

SECTION SF 1449 - CONTINUATION SHEET

SOLICITATION/CONTRACT FORM

The required response date/time has changed from 29-Mar-2004 04:00 PM to 30-Mar-2004 04:00 PM.

(End of Summary of Changes)